

Greg Froslic, Lake Havasu City (TAC  
Chairman)  
Steven Latoski, Mohave County (TAC  
Vice Chairman)  
Will Randolph, ADOT  
Todd Steinberger, ADOT  
Roland Hulse, WACOG  
Jess Knudson, Lake Havasu City  
Jeff Thuneman, Lake Havasu City  
Tim Walsh, Mohave County



900 London Bridge Road, Bldg. B  
Meeting Room-A108  
Lake Havasu City, AZ 86404  
[www.LHMPO.org](http://www.LHMPO.org)

**TECHNICAL ADVISORY COMMITTEE (TAC)  
ACTION TAKEN**

**Tuesday, July 26, 2022, 1:30 p.m.**

**In-Person Attendance is suspended for this Meeting.  
This meeting will be held through technological means.**

Zoom Meeting ID: **543 061 1521** Call in Information: **1-669-900-9128**

**Shaded items are action items**

- |   |                        |
|---|------------------------|
| <b>1. CALL TO ORDER</b>   | <b>CALLED TO ORDER</b> |
| <b>2. ROLL CALL</b>   | <b>NO ACTION TAKEN</b> |
| <b>3. TITLE VI - NOTICE TO THE PUBLIC</b>   | <b>NO ACTION TAKEN</b> |
| <b>4. Call to the Public ( Greg Froslic)</b><br>This item is to provide an opportunity for citizens wishing to address the TAC on issues within the jurisdiction of the LHMPO planning area that are not on the Agenda.<br>Comments may be provided in writing via email to <a href="mailto:Hembreej@lhcaz.gov">Hembreej@lhcaz.gov</a> prior to the meeting by 12:00 pm on the day meeting.<br>Comments may also be provided verbally during the meeting at the "Call to the Public" either by using the call-in number at 1-669-900-9128 and /or by using the Zoom meeting online ID at 543 061 1521.<br>Verbal comments SHALL be limited to three (3) minutes or less | <b>NO ACTION TAKEN</b> |
| <b>5. Approve the TAC Meeting Minutes of May 24, 2022</b>   | <b>APPROVED</b>        |
| <b>6. FY22-23 Unified Planning Work Program (UPWP) Amendment #3</b>   | <b>APPROVED</b>        |
| <b>7. Traffic Count Services Contract</b>   | <b>APPROVED</b>        |
| <b>8. Carbon Reduction Program (CRP) Funds</b>  | <b>NO ACTION TAKEN</b> |
| <b>9. RTAC Call for Projects</b>  | <b>NO ACTION TAKEN</b> |
| <b>10. ADOT District Engineer's Report</b>  | <b>NO ACTION TAKEN</b> |
| <b>11. ADOT Planner's Report</b>  | <b>NO ACTION TAKEN</b> |

**12. WACOG Transportation Report**

**NO ACTION TAKEN**

**13. UPCOMING MEETING SCHEDULE**

- LHMPO TAC Meeting **September 27, 2022, 1:30 PM**
- LHMPO Executive Board Meeting: **August 09, 2022, 2:00 PM**
- State Transportation Board Meeting: **August 19, 2022 – Virtual**

**13. ADJOURN**

*Pursuant to Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act (ADA), and other nondiscrimination laws and authorities, LHMPO does not discriminate on the basis of race, color, national origin, sex, age, or disability. Persons that require a reasonable accommodation based on language or disability should contact LHMPO's Title VI Coordinator at [hembreej@lhcaz.gov](mailto:hembreej@lhcaz.gov). Requests should be made as early as possible to ensure LHMPO has an opportunity to address the accommodation.*

*De acuerdo con el Título VI de la Ley de Derechos Civiles de 1964, la Ley de Estadounidenses con Discapacidades (ADA por sus siglas en inglés) y otras normas y leyes antidiscriminatorias, la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) no discrimina por motivos de raza, color, origen nacional, sexo, edad o discapacidad. Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con el Director Ejecutivo de la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) en [hembreej@lhcaz.gov](mailto:hembreej@lhcaz.gov). Las solicitudes deben hacerse lo antes posible para asegurar que la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) tenga la oportunidad de hacer los arreglos necesarios.*

*In an effort to to determine who attends our meetings and to improve participation in the planning process, the LHMPO ask the you please fill out the following voluntary survey:*

[https://docs.google.com/forms/d/e/1FAIpQLSfcVaS6fU1kTF\\_So2QoPfosfDZjqlBpbTwqsI6HLwFxl5Xy-Q/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfcVaS6fU1kTF_So2QoPfosfDZjqlBpbTwqsI6HLwFxl5Xy-Q/viewform)

*En un esfuerzo por determinar quién asiste a nuestras reuniones y mejorar la participación en el proceso de planificación, la LHMPO le pide que complete la siguiente encuesta voluntaria:*

<https://docs.google.com/forms/d/e/1FAIpQLSe6l7IM8eKfcf9mxiJcUmuLmbpLfnQ3vWCNKbigDMW4CQXb0g/viewform>