

Cal Sheehy, Chair  
Nancy Campbell, Vice Chair  
Sonny Borrelli, Secretary/Treasurer  
Jeni Coke, Board Member  
Sam Elters, Board Member



Lake Havasu City  
Council Chambers  
92 Acoma Blvd S.  
Lake Havasu City, AZ 86403  
[www.LHMPO.org](http://www.LHMPO.org)

**Lake Havasu Metropolitan Planning Organization  
(LHMPO) Executive Board Meeting Agenda**

**Tuesday, April 14, 2026, 2:00 P.M.**

All Action items highlighted in gray

The Lake Havasu MPO Executive Board may vote to hold an Executive Session for the purpose of obtaining legal advice from an attorney for the Board on any matter listed on the agenda under A.R.S. § 38-431.03 (A)(3)

**1. CALL TO ORDER - (Cal Sheehy)**

**Chair Sheehy called the meeting to order at 2:00PM**

**2. PLEDGE OF ALLEGIANCE - (Cal Sheehy)**

**Chair Sheehy led in the Pledge of Allegiance**

**3. ROLL CALL - (Tommy Martin)**

**Tommy Martin performed Roll Call.**

**Present: Chair Cal Sheehy, Vice-Chair Nancy Campbell, Secretary Sonny Borrelli, board member Jeni Coke.**

**4. CALL TO THE PUBLIC- (Cal Sheehy)**

**Chair Sheehy provided a call to the public. No public comment received.**

**5. Discussion and Possible Action to Approve the Minutes: February 10, 2026**

**Sonny Borrelli motioned to approve the Meeting Minutes from February 10, 2026. Nancy Campbell seconded the motion. Approved.**

**6. Discussion and Possible Action to Approve the Updated FY 2027-FY 2031 Transportation Improvement Program and Administrative Amendment - by TRANSIT**

**Tommy Martin presented the FY27-31 TIP and Transit TIP Administrative Amendment. Following discussion among board members Jeni Coke motioned to approve the Updated FY 2027-FY 2031 Transportation Improvement Program and Administrative Amendment. Sonny Borrelli seconded the motion. Approved.**

**7. Title VI Annual Training**

Tommy Martin presented a PowerPoint Title VI Annual Training as narrated by LHMPO Director/Title VI Coordinator Sarah Lojewski.

**8. Discussion and Possible Action to Approve the Draft Title VI Plan and Annual Report**

Sonny Borrelli motioned to approve the Title VI Plan and Annual Report. Sam Elters seconded the motion. Chair Sheehy noted page number corrections to be made prior to submission to ADOT. Approved.

**9. Discussion and Possible Action to Approve the Surface Transportation Block Grant (STBG) and Carbon Reduction Program (CRP) Loan - Out to ADOT**

Tommy Martin presented the STBG and CRP loan-out to ADOT for FY 2026. Nancy Campbell motioned to approve the Surface Transportation Block Grant (STBG) and Carbon Reduction Program (CRP) Loan - Out to ADOT. Sam Elters seconded the motion. Approved.

**10. Discussion of the Current Updates of Pavement Preservation Projects in the Region by ADOT Assistant District Engineer**

Todd Steinberger provided an update on status of current regional projects. SR 95 median project - the existing construction contract is being closed out. ADOT is working to obtain additional funding sources for future median/lane width modifications. Current schedule for future modifications is unknown at this time. ADOT regional traffic staff is working to identify appropriate speed limit reduction on the north end of the project on a separate work order. West Kingman TI System to System Interchange is currently about 70% complete.

Management is currently in the recruitment process for a new District Administrator.

**11. Discussion of the Current Updates of the Transportation Projects in the State by Arizona Transportation Board**

Sam Elters provided an update on the next scheduled State Transportation Board meeting to be held in Kingman on 4/17 at 9:00am. Mr. Elters provided information on the draft five-year Construction program and pointed out that the draft program is currently open for public review and comment and will be adopted in June.

**12. LHMPO Report - Project and Studies Update**

Tommy Martin provided an update on status of current projects and studies underway including; Safe Routes to School, Highway Safety Improvement

**Program, Carbon Reduction Program and HURF Exchange projects.**

**Chris Joannes and Kristen Faltz from Kimley-Horn provided an update on the LHMPO 2050 Regional Transportation Plan in progress.**

**13. CALL FOR FUTURE AGENDA ITEMS - (Cal Sheehy)**

**14. UPCOMING MEETING SCHEDULE - (Cal Sheehy)**

LHMPO TAC Meeting: **May 26, 2026, 10:00 AM**

LHMPO Executive Board Meeting: **June 9, 2026, 2:00 PM**

**15. ADJOURNMENT**

**Chair Sheehy adjourned the meeting at 3:14 PM.**

*Pursuant to Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act (ADA), and other nondiscrimination laws and authorities, LHMPO does not discriminate on the basis of race, color, national origin, sex, age, or disability. Persons that require a reasonable accommodation based on language or disability should contact LHMPO's Title VI Coordinator at lojewskis@lhcaz.gov. Requests should be made as early as possible to ensure LHMPO has an opportunity to address the accommodation.*

*De acuerdo con el Título VI de la Ley de Derechos Civiles de 1964, la Ley de Estadounidenses con Discapacidades (ADA por sus siglas en inglés) y otras normas y leyes antidiscriminatorias, la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) no discrimina por motivos de raza, color, origen nacional, sexo, edad o discapacidad. Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto con el Director Ejecutivo de la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) en lojewskis@lhcaz.gov. Las solicitudes deben hacerse lo antes posible para asegurar que la Organización de Planificación Metropolitana de Lake Havasu (LHMPO por sus siglas en inglés) tenga la oportunidad de hacer los arreglos necesarios.*

*In an effort to determine who attends our meetings and to improve participation in the planning process, the LHMPO asks you please fill out the following voluntary survey:*

[https://docs.google.com/forms/d/e/1FAIpQLSfcVaS6fU1kTF\\_So2QoPfoSfDZjqLBpbTwqsl6HLwFxl5Xy-Q/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfcVaS6fU1kTF_So2QoPfoSfDZjqLBpbTwqsl6HLwFxl5Xy-Q/viewform)

*En un esfuerzo por determinar quién asiste a nuestras reuniones y mejorar la participación en el proceso de planificación, la LHMPO le pide que complete la siguiente encuesta voluntaria:*

<https://docs.google.com/forms/d/e/1FAIpQLSe6l7IM8eKfcf9mxilcUmuLMbplfnQ3vWCNKbigDMW4CQXb0g/viewform>